

## SERIES A TEXTS

### Lectionary 30

#### Leviticus 19:1-2, 15-18

<sup>1</sup> The LORD spoke to Moses, saying: <sup>2</sup> Speak to all the congregation of the people of Israel and say to them: **You** shall be holy, for I the LORD **your** God am holy.

<sup>15</sup> **You** shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. <sup>16</sup> You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. <sup>17</sup> You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. <sup>18</sup> You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

#### Psalm 1

<sup>1</sup> Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; <sup>2</sup> but their delight is in the law of the LORD, and on his law they meditate day and night. <sup>3</sup> They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. <sup>4</sup> The wicked are not so, but are like chaff that the wind drives away. <sup>5</sup> Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; <sup>6</sup> for the LORD watches over the way of the righteous, but the way of the wicked will perish.

#### 1<sup>st</sup> Thessalonians 2:1-8

<sup>1</sup> **You** yourselves know, brothers and sisters, that our coming to **you** was not in vain, <sup>2</sup> but though we had already suffered and been shamefully mistreated at Philippi, as **you** know, we had courage in our God to declare to **you** the gospel of God in spite of great opposition. <sup>3</sup> For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup> but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. <sup>5</sup> As **you** know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup> nor did we seek praise from mortals, whether from **you** or from others, <sup>7</sup> though we might have made demands as apostles of Christ. But we were gentle among **you**, like a nurse tenderly caring for her own children. <sup>8</sup> So deeply do we care for **you** that we are determined to share with **you** not only the gospel of God but also our own selves, because **you** have become very dear to us.

#### Matthew 22:34-46

<sup>34</sup> When the Pharisees heard that he had silenced the Sadducees, they gathered together, <sup>35</sup> and one of them, a lawyer, asked him a question to test him. <sup>36</sup> "Teacher, which commandment in the law is the greatest?" <sup>37</sup> He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' <sup>38</sup> This is the greatest and first commandment. <sup>39</sup> And a second is like it: 'You shall love your neighbor as yourself.' <sup>40</sup> On these two commandments hang all the law and the prophets." <sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them this question: <sup>42</sup> "What do **you** think of the Messiah?"

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Whose son is he?" They said to him, "The son of David." <sup>43</sup> He said to them, "How is it then that David by the Spirit calls him Lord, saying, <sup>44</sup> "The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" '? <sup>45</sup> If David thus calls him Lord, how can he be his son?" <sup>46</sup> No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.