

# SERIES A TEXTS

## Fourth Sunday of Easter

### Acts 2:42-47

<sup>42</sup> They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup> Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### Psalm 23

<sup>1</sup> The LORD is my shepherd, I shall not want. <sup>2</sup> He makes me lie down in green pastures; he leads me beside still waters; <sup>3</sup> he restores my soul. He leads me in right paths for his name's sake. <sup>4</sup> Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff-- they comfort me. <sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

### 1<sup>st</sup> Peter 2:19-25

<sup>19</sup> For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup> If **you** endure when **you** are beaten for doing wrong, what credit is that? But if **you** endure when **you** do right and suffer for it, **you** have God's approval. <sup>21</sup> For to this **you** have been called, because Christ also suffered for **you**, leaving **you** an example, so that **you** should follow in his steps. <sup>22</sup> "He committed no sin, and no deceit was found in his mouth." <sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup> He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds **you** have been healed. <sup>25</sup> For **you** were going astray like sheep, but now **you** have returned to the shepherd and guardian of **your** souls.

### John 10:1-10

<sup>1</sup> "Very truly, I tell **you**, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup> Jesus used this figure of speech with them, but they did not understand what he was saying to them. <sup>7</sup> So again Jesus said to them, "Very truly, I tell **you**, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by

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me will be saved, and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.